

Happy Mothers Day to ALL the MOTHERS out there whether you are Past, Present or Soon To be Moms. May your day be filled with love, joy and laughter..

## The 2025 Farmers Market

## Season Begins!!



CITY COUNCIL MEETINGS @ 6:00 PM 1<sup>st</sup> & 3<sup>rd</sup> Tues. CITY HALL - 30355 N. 3<sup>rd</sup> 208-683-2101

Athol, Idaho

ATHOL CITY NEWSLETTER ~

May 1, 2025

Clerk/Treasurer Office Hours: Monday – Thursday 9:00-4:30pm Fridays 8:30am- 12:30 pm

#### Future Council Meeting Dates:

May 6, 2025 May 20, 2025 Closed (5/26/25) Memorial Day June 3, 2025 June 17, 2025 Closed (6/19/25) Juneteenth July 1, 2025 Closed (7/4/25) Independence Day July 15, 2025 August 5, 2025 (Athol Daze 9<sup>th</sup>) August 19, 2025 Closed (9/1/25) – Labor Day September 2, 2025 September 16, 2025

> <u>City website:</u> www.cityofathol.us

> > Mayor:

**Steven Ruch** 

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Lisa Lawson

Public Works/Water Operator:

Pete Weigman



May 1<sup>st</sup> **Return Student Registration Opens** May 14<sup>th</sup> All School & Class Pictures Elementary District Track Meet at LHS May 14<sup>th</sup> May 16<sup>th</sup> No School May 19<sup>th</sup> Book Fair; Buy One Get One Free May 19<sup>th</sup> Kindergarten, Registration Opens May 20<sup>th</sup> School Levy Election **May 26** No School Memorial Day May 29<sup>th</sup> Student Led Conferences June 6th - Last Day of School Early Release 1:15pm

Our local youth from <u>Athol Elementary School</u> have been working hard and are fantastic stewards of this community. Students celebrated Earth Day by cleaning up trash around the school grounds and around the city water tower, and they planted bulbs around the fence of the water tower. The 5<sup>th</sup> graders are preparing a new "Giving Garden" project at the school and plan to share their vision with the Athol City Council at the May 6<sup>th</sup> meeting at 6:00pm. The 5<sup>th</sup> Grade classes have also started a number of little projects in and near the city park; we love seeing their involvement and investment in helping to make our community beautiful.





The <u>Athol City Code</u> is on the city website. Call City Hall if you need any help. 208-683-2101



 $\blacktriangleright$  <u>Water Service</u>- Please know that Pete may be replacing your water meters as part of a bigger update for the city. We are moving to radio reads that will allow us to begin reading your meter every month, and not just 6 months out of the year. As always keep your meter clear from vehicles and debris and be sure your fences don't cover your meter, the city needs access to those meters, for maintenance and in the event of emergencies. Thank you.

➢ Group Reservations in the Park Don't forget to register your group birthdays, events, or meetings happening in the park with city hall. Rental/reservation forms can be found on the city website at www.cityofathol.us; there is no cost to reserve unless you are planning on using electricity.

Mark Your Calendars... Athol Daze 2025 is Saturday, August 9<sup>th</sup>. This year's theme is: Let the Good Times Roll! We will limit the vendors to 100 again, we will have 3 stage areas of live music running throughout the day; as always the parade will kick off our event at 9am. Money in the Straw at 11am sharp and Grease Monkey will be hosting the Annual Athol Daze Show and Shine Car Show. Much more in the making, join us for the next planning meeting on Wednesday May 14<sup>th</sup> at 2pm if you have any additional ideas for us.

Septic Tank Pumping – Reminder letters have gone out, the city is at 63% compliance as of the end of last year, with the pumping of septic tanks. This is required at least once every five years, if you received a letter, we would appreciate your cooperation in raising this percentage. If you are someone who "has not" yet pumped your septic tank, please try to get it done sometime this summer. (Be sure to provide a copy to the city. Most of the companies who do this type of work are now charging around \$550 for a 1,000-gallon tank pumping, more if you don't know where your tank is located.) Thank you for pumping your septic tanks and for doing your part in helping us protect the aquifer, and our community's drinking water source.



## SAVE THE DATE

### Saturday, June 28, 2025

Call Athol City Hall to get your address on the map! 208-683-2101



**Alice May Hammond Eaton** 

**100<sup>th</sup> Birthday Party** 



Saturday May 17, 2025 11:00am -4:00pm At the Athol Community Center Open House – Live music please come help her enjoy her special day!

### Sunday-Good Hope Baptist – (Every Sun) 10am

### Monday -

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym Grandmothers Club (3<sup>rd</sup> Monday each month) 11am-1pm

### Tuesday -

Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper) Sit-ercise (Tues & Thurs) 10am City Council Meeting (1<sup>st</sup> & 3<sup>rd</sup> Tues each month) 6pm Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm Gleaners – (Last Tues) 6pm-8pm

\*\*NOTE: This is not a full listing of the activities and classes this month\*\*

Wednesday – Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym Remington Water District (3<sup>rd</sup> Wed each month) 6:30pm

**Thursday** – Lady A's (every Thurs) 9am-10am Sit-ercise (Tues & Thurs) 10am Athol Radio Group (2<sup>nd</sup> Thurs each month) 7pm

Friday – Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

**Saturday** – Big Book Recovery AA's (every Sat) 5pm-6pm





**Upcoming**: City Council Meetings in May 2025 are: 6<sup>th</sup> & 20<sup>th</sup> at 6:00pm. Water bills are due upon receipt and <u>considered late if not received by Thursday, the 15<sup>th</sup>.</u>

# WATER BILL ↓

